‘The path from Dreams to Success does exist.
May you have the VISION, the COURAGE to get on it AND
The PERSEVERANCE to Follow it’
Education
Must Include Not only the
Training of the Intellect
But
Also the Refinement of the Heart
And
The DISCIPLINE FOR THE SPIRIT.
Name: _________________________________________________________________
Date of Birth: __________________________ID No.: ____________________________
Section: PRIMARY / SECONDARY
Std.: __________________ Div.: ________ Roll No.: _______________________
House: ______________ G. R. No. ___________ Blood Group: ________________
Name of Brother or Sister studying in this School

1) __________________________________ Std.: _________ Div.: ________
   __________________________________ Std.: _________ Div.: ________

Residential Address: _____________________________________________________
________________________________________________________________________
________________________________________________________________________
Telephone: (R) _____________________________ (O) __________________________
Mobile: ________________________ E-mail: _________________________________
Mode of Transport: ________________ Vehicle No.: __________ Tel.: ____________
The Class Representative for P.T.A. is Mr/Mrs. ________________________________
__________________________________ Mobile / Tel. No. (Res.) _______________
Parent’s / Guardian’s Name: _______________________________________________
________________________________________________________________________
a) This Calendar must be brought to class everyday.
b) Pupils should not write anything not connected with school work in the
   Calendar.
c) Parents are advised to glance through the Calendar at frequent intervals.
d) Kindly sign at the relevant places.

‘Education Must Purify the Heart
Clarify the VISION
Must Promote VIRTUE
& Raise the Morale &
Spiritual Standards of the Educated’
**SCHOOL HOURS**

**(MONDAY TO FRIDAY)**

**PRIMARY SECTION**

Std. I to IV : 1.15 p.m. to 6.20 p.m.

**SECONDARY SECTION**

Std. V to X : 6.50 a.m. to 12.55 p.m.

**NOTE : CHILDREN ARE EXPECTED TO BE IN SCHOOL 5 MINUTES BEFORE THE FIRST BELL.**

**VISITING HOURS**

(with prior appointment)

**PRINCIPAL**

Secondary : 10.00 a.m. to 11.00 a.m.
Primary : 5.00 p.m. to 6.00 p.m.

**VICE-PRINCIPAL**

Secondary : 7.30 a.m. to 8.30 a.m.

**TEACHERS**

(with prior permission of the Principal)

Primary : 12. Noon to 12.30 p.m.
Secondary : 12.55 p.m. to 1.20 p.m.

**SCHOOL OFFICE TIMINGS**

Monday to Friday
9.00 a.m. to 12.00 noon

Saturday is a Holiday

________________________________   ____________________________________
Signature of Father / Guardian       Signature of Mother

Name: ________________________       Name: ________________________

‘To make your children capable of Honesty, is the beginning of Education’
PREAMBLE

We, THE PEOPLE OF INDIA, having solemnly resolved to constitute India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizens:

- JUSTICE, social, economic and political;
- LIBERTY of thought, expression, belief, faith and worship:
- EQUALITY of status and of opportunity and to promote among them all:
- FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation;

IN OUR CONSTITUENT ASSEMBLY this twenty sixth day of November, 1949, do HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION
PLEDGE

“India is my country.
All Indians are my brothers and sisters.

I love my country and I am proud of
its rich and varied heritage.

I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders
respect and treat everyone with courtesy.

To my country and my people,
I pledge my devotion.

In their well being and prosperity alone,
lies my happiness.”

प्रतिज्ञा

भारत मेरा देश है। सभी भारतीय मेरे भाई-बहन हैं।
मुझे अपने देश से प्यार है। अपने देश की समुद्र तथा
विविधताओं से विभूषित परंपराओं पर मुझे गर्व है।

मैं हमेशा प्रयत्न करूँगा कि उन परंपराओं का सफल अनुयायी
बनने की क्षमता मुझे प्राप्त हो।

मैं अपने माता-पिता, गुरुजनों और बड़ों का सम्मान करूँगा
और हर एक से सौजन्यपूर्ण व्यवहार करूँगा।

मैं प्रतिज्ञा करता हूँ कि मैं अपने देश और अपने देशवासियों
के प्रति निष्ठा रखूँगा। उनकी मलाई और समृद्धि में ही मेरा सुख निहित है।
THE MORNING SONG OF INDIA

“Thou art the ruler of the minds of all the people, dispenser of India’s destiny. Thy name arouses the hearts of the Punjab, Sind, Gujarat and Maratha, of the Dravid and Orissa and Bengal; it echoes in the hills of the Vindhyas and Himalayas, mingles in the music of the Jamuna and Ganges and is chanted by the waves of the Indian Sea. They pray for thy blessings and sing thy praise. The saving of all people waits in thy hand, thee, dispenser of India’s destiny.

Victory, victory, victory to thee.”
राष्ट्रगान
वन्दे मातरम् ॥
सुपस्ता सुपर्णा मतयज्—शीतलाम् शस्य—शामला मातरम् ॥ वन्दे मातरम्
शुभर–ज्योत्सना–पुलकित–यामिनीयुज्ज्वलानिषणियुज्ज्वलाशीमिनीयुज्ज्वलावत्
सुहासिनी सुवधार–भाषिका सुखावता वन्दा मातरम् ॥
वन्दे मातरम् ॥

VANDE MATARAM

Mother, I bow to thee!
Rich with thy hurrying streams,
Bright with thy orchard gleams,
Cool with thy winds of delight,
Dark fields waving, Mother of might,
Mother free.

Mother I bow to thee

-Translation by Shri Aurobindo

PRAYER FOR INDIA

Chorus: Into that heaven of freedom my father, let my country awake.

1. Where the mind is without fear and the head is held high, Chorus.........
2. Where knowledge is free, Chorus.........
3. Where the world has not been broken up into fragments by narrow domestic walls. Chorus.........
4. Where words come out from the depth of truth, Chorus.........
5. Where tireless striving stretches its arms towards perfection, Chorus.........
6. Where the clear stream of reason has not lost its way into the dreary desert sands of dead habit Chorus.........
7. Where the mind is led forward by Thee into ever widening thought and action, Chorus.........

-Rabindranath Tagore
All things bright and beautiful
All things bright and beautiful
All creatures great and small
All things wise and wonderful
The good God made them all.
Each little flower that opens
Each little bird that sings
He made their glowing colours
He made their tiny wings
The purple headed mountain
The river running by
The sunset and the morning
That brightens up the sky.

SCHOOL SONG
कदम मिलाके चले चला चल
अभी करना ना विकार नाम
सौंभ सजाओ सीखि हमारे
यह विद्यालय 'शरदाघाम'
'उज्जीव सूर संतावी' को हुआ इसका निर्माण
विद्या का मंदिर है यह, यह है हमारी शान।
सचाई ही धर्म हमारा
इन्कारियत ही पूजा
बुद्धी है नकौ की ही राखे
चाहे न पथ कोई पूजा
ऊँच नीच को हम ना जाने
कर्म से होती है पहचान।
सरस्वती का वास दिलों में
करणकण उसका बरेसर
शान की रोशनी देकर हमको
दूर किया है अंधःरा
विद्या विनयो शोभते ये
विश्व शान हमारा मान।
पर्वतों से भी ऊँचे हैं
हम सबके इतने
चाँद सितारों सा बनकर
किये है हमने वादे
बने गांव देश का अपने
इसे कर सी सो प्रणाम।
Before Snacks

Thank you GOD for the world so sweet.
Thank you God for the food we eat.
Thank you God for the birds that sing.
Thank you God for everything.

-- After Break --

Shanti Mantra

ॐ सह नावस्य । सह नी भुवकु ।
सह वैयं कथवाहे ।
तेजस्विनवाचितमस्तु मा विद्यायाहे ॥
ॐ शान्ति: ! शान्ति: ! शान्ति: !!


**PEACE INVOCATION**

अंशतो मा सदगमय। तमसो मा ज्योतिर्मयम्।
मूर्द्योमांभृंत्रं गमय। II
अंशतिः। अंशतिः। अंशतिः।

**BUDDHIST PRAYER**

बुद्ध शरण गच्छामि।
धर्मं शरण गच्छामि।
संघं शरण गच्छामि।

**JAIN PRAYER**

नमो अरिहंताः॥ नमो सिद्धाः॥
नमो आयतिरियाः॥ नमो उज्ज्वलायाः॥
नमो लोके सत्व-साहूः॥
एतो वंच-नमुक्कारो॥ सत्व-पावप्पासाणो॥
मंगलाणं च सत्वे सिं, पद्मं हवाई मंगलं॥

**MUSLIM PRAYER**

अरुजू बिल्लाहि मिनक्षेतात्मिनर्द्वीम॥
बिस्मिल्ला हिरहमा निरहहिम॥
अल् हमदु लिल्लाहि रब्बिल् आ – लमीन।
अरहमानिरहहिम। मालिकि यॉमिेदीन॥
इज्या – क नज़वुदू व इज्या – क नस्तल्हीन॥
इहदिनसिरा – तलु मुसू – तफीम।
सिरा – तललजी – न अनु – अम् – त अलेहिम,
ग़ेरिल्म मगदूबि अलेहिम वलददआल्मीन।॥

- आमीन
SIKH PRAYER

सतिनाम करता पुरखु
निरंभू निरवृत्तिअकालमूरति
अजुनी सैंहं गुर प्रसादि || जप ||
आदि सच जुगादि सचु।
है भी सचु नानक होंसी भी सचु।

ZOROASTRIAN PRAYER

ASHEM VOHU VASHITEM ASTI;
USHTAA ASTI: USHTAA AHMAAI
HYAT ASHAII VAHISTAAI ASHEM
YA-THAA A-HOO VAI-R-YO (7)
A-THAA RA--TUSH A-SHAAT-CHIT HA-CHAA, (9)
VANG-HEUSH DAZ-DAA MA-NANG-HO (7)
SHYA-O-TH-NA-NAAM ANG-HEUSH MAZ-DAAI (9)
KHSHA-THREM-CHAA A-HU-RAI AA (7)
YIM DRE-GUB-YO DA-DAT VA-STAA-REM (9)

CHRISTIAN PRAYER

Our Father, Who art in heaven, Hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil for thine is the Kingdom, power and glory for ever and ever.

- Amen

पिता हमारे

पिता हमारे तू जो करता स्वर्ग धाम में वास पावन तेरा नाम सदा हो, आचे तेरा राज स्वर्ग समान हो तेरी इच्छा, धरती तल पर पूरण हर दिन का आहार हमारा, करदे आज प्रदान और हमारे अपराधोंको क्षमा कर नाथ हमारे जो अपने अपराधी जन को, तुम करते हो माफ ना परीक्षा ले हमारी, किन्नु दुराई से बचा।
HYMN
Father, we thank thee for the night
And for the pleasant morning light
For rest and food and loving care
And all that makes the world so fair
Help us to do the things we should
To be to others kind and good
In all we do, in all we say,
To grow more loving everyday.

प्रार्थना
ॐ तत्सत् श्री नारायण तू, पुरुषोत्तम गुरु तू
सिद्ध रुद्र तू, स्कंद विनायक, सविता पावक तू
भृग महात्म तू, यक्ष शक्ति तू, शेषू जिता प्रमू तू
रुद्रविष्णु तू, रामकृष्ण तू, राहुल तांत्र तू
वासुदेव गोविंश मुं तू, चित्रानंद हरि तू
अद्वैत तू, अकाल निरमय आत्मलिंग शिव तू
ॐ ..........................

- विनोबा भाये

भजन
वैष्णव जन तो तेने कहीए, जे पीड़ पराई जाणे रे - -
परतु:खे उपकार करे तोये, मन अभिमान न आणे रे - -
सकछ लोकमाँ सहुने वंदे, निर्दा न करे केनी रे - -
वाच काछ मन निश्चल राखे, धन धन जननी तेनी रे - -
मोह माया व्यापे नह जेणे, ठड वैष्णव जेणा मनमाँ रे।
राम नाम शुं ताही लागी, सकछ तीरथ तेना तनमाँ रे - -
वैष्णव जन तो तेने कहीए, जे पीड़ पराई जाणे रे।
वणलोभी ने कपट रहित छे, काम क्रोध निवाया रे - -
भणे नरसिंयो तेनु दर्शन करतां, कुछ एकोतेर तार्यां रे

- नरसी मेहता
हर देश में तू

हर देश में तू, हर वेश में तू।
तेरे नाम अनेक, तू एक ही है।
तेरी रंग भूमि, यह विश्व भरा।
सब खेल में मेल में, तू ही तू है।

सागर से उठा बादल बने,
बादल से पूरा जल होकर के।
फिर नहर बना।
तेरे भित्र प्रकार तू एक ही है।

चींटी से भी अणु-परमाणु बना।
सब जीव जगत का रूप लिया।
कहीं पर्वत वृक्ष विशाल बना।
साँदर्भ तेरा तू एक ही है।

ये दिव्य दिखाया है जिसने।
वह है गुरुदेव की पूर्ण दया।
तुकड़ा कहे और न कोई दिखा।
बस में और तू सब एक ही है।

— संत तुकडोजी महाराज
Shri Mahavardhanita

Karmasyadikarstte ma falepu kadavan.
Maa karmalhetubhurna te sangostvakarmgni.
Yada yada hi dharma Sthetanibhavati Bharat.
Abhutyasamadharmasya tadatmayam Sugamabhav.
Paritranaay sahauna vinaashaay ca dukkhataam.
Dharmaaparantarayam sandhavami yuge yuge.
mannamvabh mad bhaktone daryaasii maan samatru.
Mamakshatras var varmata prajnaan prabhis in.
Sarva dharmo varn paritvaajy maamprapdhan bra.
Aha dha sarvdharmayato mokshatmasam ma shuch.
Pitamit lokah samyayam lavasya Pujaya manubhav.
N lavastmaostvayamchak kushan yojayakrnavatihmabhaw.
Puhum prajnav samadhaay karya prasaday tvamahmamsham.
Pitve purusha sahav samadhya: pray: piyawaahini dev sohom.

PRAYER AFTER CLASS

Om sarvam bhavantu sukhin: sarvam satru nisramaya.
Sarva bhutan prasthitam: ma karshchey dushkhamak bhavet.

"Let prayer be the Key of the Morning & the Bolt of the Evening"
### List of Holidays for the Year 2014-2015

<table>
<thead>
<tr>
<th>DATE</th>
<th>DAY</th>
<th>OCCASION / FESTIVAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd July 2014</td>
<td>Wednesday</td>
<td>Founder's Day</td>
</tr>
<tr>
<td>18th August 2014</td>
<td>Monday</td>
<td>Gokulashtami / Parsi New Year</td>
</tr>
<tr>
<td>29th August 2014</td>
<td>Friday</td>
<td>Ganesh Chaturthi</td>
</tr>
<tr>
<td>8th September 2014</td>
<td>Monday</td>
<td>Anant Chaturdashi</td>
</tr>
<tr>
<td>2nd October 2014</td>
<td>Thursday</td>
<td>Gandhi Jayanti</td>
</tr>
<tr>
<td>3rd October 2014</td>
<td>Friday</td>
<td>Dussera</td>
</tr>
<tr>
<td>23rd October 2014</td>
<td>Thursday</td>
<td>Diwali</td>
</tr>
<tr>
<td>24th October 2014</td>
<td>Friday</td>
<td>Bali Pratipada</td>
</tr>
<tr>
<td>4th November 2014</td>
<td>Tuesday</td>
<td>Moharram</td>
</tr>
<tr>
<td>6th November 2014</td>
<td>Thursday</td>
<td>Guru Nanak Jayanti</td>
</tr>
<tr>
<td>25th December 2014</td>
<td>Thursday</td>
<td>Christmas</td>
</tr>
<tr>
<td>1st January 2015</td>
<td>Thursday</td>
<td>New Year</td>
</tr>
<tr>
<td>14th January 2015</td>
<td>Wednesday</td>
<td>Id - E-Milad (To be announced later)</td>
</tr>
<tr>
<td>17th February 2015</td>
<td>Tuesday</td>
<td>Makar Sankranti</td>
</tr>
<tr>
<td>6th March 2015</td>
<td>Friday</td>
<td>Holi</td>
</tr>
<tr>
<td>2nd April 2015</td>
<td>Thursday</td>
<td>Mahavir Jayanti</td>
</tr>
<tr>
<td>3rd April 2015</td>
<td>Friday</td>
<td>Good Friday</td>
</tr>
<tr>
<td>14th April 2015</td>
<td>Tuesday</td>
<td>Dr. Ambedkar Jayanti</td>
</tr>
<tr>
<td>4th May 2015</td>
<td>Monday</td>
<td>Buddha Purnima</td>
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</tbody>
</table>

### Holidays Falling on Saturday / Sunday

<table>
<thead>
<tr>
<th>DATE</th>
<th>DAY</th>
<th>OCCASION / FESTIVAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>10th August 2014</td>
<td>Sunday</td>
<td>Rakshabandhan</td>
</tr>
<tr>
<td>25th October 2014</td>
<td>Saturday</td>
<td>Bhaubeej</td>
</tr>
<tr>
<td>6th December 2014</td>
<td>Saturday</td>
<td>Dr. Ambedkar Punyatithi</td>
</tr>
<tr>
<td>21st March 2015</td>
<td>Saturday</td>
<td>Gudi Padwa</td>
</tr>
<tr>
<td>28th March 2015</td>
<td>Saturday</td>
<td>Ramnavmi</td>
</tr>
</tbody>
</table>

### Non-Instructional Days (Attendance Compulsory)

<table>
<thead>
<tr>
<th>DATE</th>
<th>DAY</th>
<th>OCCASION / FESTIVAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>15th August 2014</td>
<td>Friday</td>
<td>Independence Day</td>
</tr>
<tr>
<td>5th September 2014</td>
<td>Friday</td>
<td>Teacher's Day</td>
</tr>
<tr>
<td>14th November 2014</td>
<td>Friday</td>
<td>Children's Day</td>
</tr>
<tr>
<td>26th January 2015</td>
<td>Monday</td>
<td>Republic Day</td>
</tr>
<tr>
<td>19th February 2015</td>
<td>Thursday</td>
<td>Shiva Jayanti</td>
</tr>
<tr>
<td>1st May 2015</td>
<td>Friday</td>
<td>Maharashtra Day</td>
</tr>
</tbody>
</table>
ACADEMIC YEAR (2014-2015)

TERM SCHEDULE

Std. I to IX

FIRST TERM
Commences on 12th June 2014 Thursday
Ends on 17th October 2014 Friday

SECOND TERM
Commences on 10th November 2014 Monday
Ends on 1st May 2015 Friday

GANPATI FESTIVAL BREAK
Begins on 1st September 2014 Monday
Ends on 4th September 2014 Thursday

VACATIONS

DIWALI VACATION
Begins on 20th October 2014 Monday
Ends on 7th November 2014 Friday

CHRISTMAS VACATION
Begins on 26th December 2014 Friday
School reopens on 5th January 2015 Monday

SUMMER VACATION
Begins on 4th May 2015 Monday
School reopens on 11th June 2015 Thursday

ATTENDANCE ON RE-OPENING DAYS AND LAST WORKING DAYS IS COMPULSORY.

Signature of Parent / Guardian: ___________________________
Name of Parent / Guardian: ___________________________
# TEST / EXAMINATION SCHEDULE (2014-2015)

## PRIMARY SECTION

### Std. I - IV

<table>
<thead>
<tr>
<th>TEST / EXAM</th>
<th>FROM</th>
<th>TO</th>
</tr>
</thead>
<tbody>
<tr>
<td>I UNIT</td>
<td>23.07.2014</td>
<td>31.07.2014</td>
</tr>
<tr>
<td>I TERMINAL</td>
<td>29.09.2014</td>
<td>17.10.2014</td>
</tr>
<tr>
<td>II UNIT</td>
<td>07.01.2015</td>
<td>15.01.2015</td>
</tr>
<tr>
<td>II TERMINAL</td>
<td>24.03.2015</td>
<td>10.04.2015</td>
</tr>
</tbody>
</table>

## SECONDARY SECTION

### Std. V - VIII

<table>
<thead>
<tr>
<th>TEST / EXAM</th>
<th>FROM</th>
<th>TO</th>
</tr>
</thead>
<tbody>
<tr>
<td>I TERMINAL</td>
<td>07.10.2014</td>
<td>17.10.2014</td>
</tr>
<tr>
<td>II UNIT</td>
<td>06.01.2015</td>
<td>16.01.2015</td>
</tr>
<tr>
<td>II TERMINAL</td>
<td>27.03.2015</td>
<td>10.04.2015</td>
</tr>
</tbody>
</table>

### Std. IX - X

<table>
<thead>
<tr>
<th>TEST / EXAM</th>
<th>FROM</th>
<th>TO</th>
</tr>
</thead>
<tbody>
<tr>
<td>I UNIT</td>
<td>23.07.2014</td>
<td>31.07.2014</td>
</tr>
<tr>
<td>I TERMINAL</td>
<td>29.09.2014</td>
<td>17.10.2014</td>
</tr>
<tr>
<td>PRELIMS (Std. X)</td>
<td>08.01.2015</td>
<td>22.01.2015</td>
</tr>
<tr>
<td>II UNIT (Std. IX)</td>
<td>08.01.2015</td>
<td>16.01.2015</td>
</tr>
<tr>
<td>II TERMINAL (Std. IX)</td>
<td>23.03.2015</td>
<td>10.04.2015</td>
</tr>
</tbody>
</table>
### OPEN HOUSE SCHEDULE
(2014 - 2015)

#### PRIMARY SECTION

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>DATE</th>
<th>DAY</th>
<th>TIMINGS</th>
</tr>
</thead>
<tbody>
<tr>
<td>PTA Elections</td>
<td>30.06.2014</td>
<td>Monday</td>
<td>1.15 p.m.</td>
</tr>
<tr>
<td>First Unit Test</td>
<td>12.08.2014</td>
<td>Tuesday</td>
<td>4.30 p.m.</td>
</tr>
<tr>
<td>First Terminal</td>
<td>20.11.2014</td>
<td>Thursday</td>
<td>4.00 p.m.</td>
</tr>
<tr>
<td>Second Unit Test</td>
<td>06.02.2015</td>
<td>Friday</td>
<td>4.30 p.m.</td>
</tr>
<tr>
<td>Second Terminal</td>
<td>21.04.2015</td>
<td>Tuesday</td>
<td>1.00 p.m.</td>
</tr>
<tr>
<td>Declaration of Result</td>
<td>30.04.2015</td>
<td>Thursday</td>
<td>12.00 noon</td>
</tr>
</tbody>
</table>

#### SECONDARY SECTION

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>DATE</th>
<th>DAY</th>
<th>TIMINGS</th>
</tr>
</thead>
<tbody>
<tr>
<td>PTA Elections</td>
<td>30.06.2014</td>
<td>Monday</td>
<td>7.30 a.m.</td>
</tr>
<tr>
<td>First Unit Test</td>
<td>12.08.2014</td>
<td>Tuesday</td>
<td>7.15 a.m. - 8.15 a.m.</td>
</tr>
<tr>
<td>First Terminal</td>
<td>20.11.2014</td>
<td>Thursday</td>
<td>7.15 a.m. - 8.30 a.m.</td>
</tr>
<tr>
<td>Second Unit Test</td>
<td>06.02.2015</td>
<td>Friday</td>
<td>7.15 a.m. - 8.15 a.m.</td>
</tr>
<tr>
<td>Second Terminal</td>
<td>21.04.2015</td>
<td>Tuesday</td>
<td>9.00 a.m. - 10.00 a.m.</td>
</tr>
<tr>
<td>Declaration of Result</td>
<td>30.04.2015</td>
<td>Thursday</td>
<td>9.00 a.m.</td>
</tr>
</tbody>
</table>
GENERAL INFORMATION

YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE
is sponsored by
GOENKA & ASSOCIATES EDUCATIONAL TRUST

Day to day affairs of running the school are being managed by the Principals assisted by appropriate staff under overall supervision of the School Committee comprising of 3 or 4 representatives of the Trust, the Principals and a representative of the teaching and non-teaching staff. The School Building is spacious with all modern facilities and is designed to accommodate students from STD I upto STD. XII with a seating capacity of 3,800 students; working in two shifts. The motto of the school reads “विद्या विनियमन शोभाते” which means “MODESTY ADORNS KNOWLEDGE.”

The school does not receive any Grant-in-Aid from the Government and the only source of income is the amount of fees collected from the students.

The Trust holds exemption u/s 80G of the Income Tax Act and is registered with the Charity Commissioner under Registration No.E8297 (BOM) dated 17-8-1981 as a Public Charitable Trust with the object to establish and/or run educational institutions.

Any constructive suggestion from the parents whose children are being admitted to the school shall always be welcome. The Trust Office is housed in the Yashodham High School Building, Goregaon (E), Mumbai - 400 063. where such constructive suggestions can be recorded with the Trustee-in-charge.

Parent-Teacher Association has been established on 16.12.1997 vide circular from School Education Department of Government of Maharashtra. Each parent shall be a member of the PTA.
1. **YASHODHAM HIGH SCHOOL** was founded on 15-6-1987. For the convenience of students in Gokuldham and Yashodham Complexes. Marathi as well as English Medium classes are being conducted. At present **YASHODHAM MARATHI MEDIUM** has Secondary Classes (Std. VII to X). **YASHODHAM ENGLISH MEDIUM**, has Primary Classes (Std. I to Std. IV), Secondary Classes (Std. V to Std. X) and Higher Secondary Classes (Std. XI & Std.XII).

2. The School prepares students for the Secondary School Certificate Examination (S.S.C.) and H.S.C. conducted by the Maharashtra State Board of Secondary Education.

3. The academic year of the School begins in June.

4. The aim of the School is to develop all the facets of the personality of a student through liberal education and broad curricula. The school stands for academic excellence, development of skills and formation of character through curricular and extra-curricular activities which help to broaden the mental outlook of the students and provide opportunity to discover and develop the latent talents in them.

5. The objective of the School is to prepare the students to face challenges of life, to encourage the creative ability, to help them understand their obligations to society and to inculcate humane and aesthetic values. This objective is realized by arranging various activities like mock parliamentary sessions, class assembly programmes, competitions, exhibitions, field-trips, seminars, talks by eminent personalities etc. during the ‘Zero Hour’. Hobby classes and free coaching for different games and sports is also available.

6. The School has a well-equipped state of art Library, Computer Laboratory and an Audio-Visual Room with latest equipments and offers Computer Education for Primary, Secondary and Higher Secondary Sections.

7. Languages offered will be in accordance with the recommendations of M.S.B.

8. Physical training and outdoor games are compulsory unless a doctor's certificate is produced.

9. Admission of children to the School is open to all irrespective of caste, creed, religion and sex.

10. At the time of admission to the School the age limit prescribed by B.M.C. (for Std.I) shall be rigidly adhered to. Child seeking admission in Std.I should complete five years by 15th June of the year in which the admission is sought. No relaxation in the age limit will be made.

11. Should the Parent/Guardian feel that his/her child is not making the desired progress the Principal should be contacted for guidance. **OUR TEACHERS ARE NOT PERMITTED TO OFFER PRIVATE TUITIONS.** The Parents are advised to refrain from engaging teachers either from the school or from outside for coaching, as such tuitions normally do more harm than good.
INSTRUCTIONS

1. Term Fees must be paid in June along with June Tuition Fee and in November along with November Tuition Fee. Fees can be paid in advance half-yearly or yearly.

2. Admission Fee will be charged for admission in Std. I, Std. V and all new admissions. Admission Fees to be paid in the month of June along with Term and Tuition Fees.

3. Fees for the months of April and May must be paid in April, and this holds good even for those who wish to leave the School in April/May.

4. The delay of payment beyond 3 months renders a pupil liable to be struck off the roll. If the pupil is re-admitted the Admission Fee must be paid again.

5. If a student is to be withdrawn, one calendar month’s notice should be given in writing by the Parent/Guardian to the Principal of the School to arrange for the refund of the balance of tuition fees. In exceptional circumstances of withdrawal, one month’s tuition fee in lieu of one calendar month’s notice will have to be paid. Amount collected as Term Fee or Tuition Fee will not be refunded.

6. Students whose fees are not paid will not be allowed to sit for I and/or II Terminal Examinations.

7. Unless all dues are paid by the student, the results of the examinations/tests conducted by the School will not be communicated to the student. School Leaving Certificate will not be issued till all the outstanding dues from the student at the time of leaving the School are paid and clearance certificate from the concerned authority is obtained.

8. Students who leave the School in the month previous to any vacation must pay the fees for the vacation.

9. No deduction in fees will be allowed for vacations or for broken period of the month. Full month’s fee will be payable if the student's name appears on the roll on the 1st day of the month. Admission fee will not be refunded even if the student, for any reason, leaves the School immediately after securing admission.

10. SSC and HSC students will have to pay fees till May, in the month of January.

Signature of the Parent/Guardian
School fees will be accepted by any one of the modes:

1) Cheque payment
2) Cash Payment.

- **Procedure for cheque payment:**
  a) Cheque to be drawn in favour of the school.
  b) Drop the cheque only in the drop box placed near the watchman’s cabin of the respective school.

**NOTE:**
1) Do not drop post-dated cheques in the drop box.
2) Drop box facility will be available from 1st to 9th of the due month irrespective of holidays.

**Drop box facility timings:**

<table>
<thead>
<tr>
<th>Period</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st to 8th of the due month</td>
<td>24 Hrs.</td>
</tr>
<tr>
<td>9th of the due month</td>
<td>Upto 10.00 a.m.</td>
</tr>
</tbody>
</table>

**Sample (1):**

i) Cross the cheque and write ‘A/C Payee’
ii) Mention the school name as given in the sample (1).
iii) Write the correct date.
iv) Enter the amount payable, in words and in figures.
v) Ensure that the cheque is appropriately signed.

**Sample (2):**

i) Pin the label provided by the school on the left hand side, top corner.
ii) Remember to tick ( ✔ ) the month/months and the fees applicable.
iii) Write your contact number on the label.
**General Instructions:**

1) The bank will levy a charge of ₹100/- for a bounced cheque. Thereafter, fees, along with fine, must be paid in cash in the school office.

2) Retain the sheet of labels provided by the school safely, if lost the same will be available in the school office on payment of ₹25/-.

3) Do not deposit the fee cheques at the bank directly by using the bank pay-in-slip.

4) Payment made from the 13th of the due month will be received in cheque only at the school office and will be subject to a surcharge of ₹20/- till the end of the month. *Thereafter* a surcharge of ₹40/- per month or part thereof shall be paid additionally.

5) Payment of fees for the months April and May must be made in the month of April.

**Cash Payment:**

Cash payment will be accepted at the Kotak Mahindra Bank, Shivdham Complex, Malad (East) twice a year only.

1) June (Term and Tuition fees for Term I)
   Std. V students will pay Admission fees and Term fees for Term I and Tuition fees for the month of June.

2) November (Term and Tuition fees for Term II)

---

**COMPUTER FEE**

Computer fee is charged for the students of Std. I to VIII who have opted for computer as an optional subject. ICT is a compulsory subject for Std. IX & X.

**Instructions**

a) The Fee is collected in four installments:

   - June to August: 1st Installment
   - September to November: 2nd Installment
   - December to February: 3rd Installment
   - March to May: 4th Installment

b) Fee paid after the first month of the quarter, will be subject to surcharge of ₹10/- per month.

c) Computer fee will be accepted by Cheque Payment only.

d) Procedure for payment is same as school fees.
1. The Principal has the absolute right to admit/not to admit or to dismiss the child from the School and the decision of the Principal shall be final and binding on the parents.

2. A child who joins fresh from home will have to produce an official Birth Certificate from a relevant Government Panchayat Authority in support of the Date of Birth entered in the Registration Form.

3. A child coming from a recognised school will be admitted only when a school leaving certificate from the school he/she has last attended, is produced. The school leaving certificate or transfer certificate should bear the recognition number of that school. In case of students coming from schools outside Maharashtra State the school leaving certificate must be countersigned by the Educational Inspector of the area in that state from where he/she comes.

4. Parents seeking admission for their ward should initially fill in a request form along with xerox copy of student’s final result of previous year from the earlier school. Admission will be granted on the basis of merit.

5. On being granted admission, the parent/guardian will have to fill in the Application Form and Admission Form and submit the necessary certificates.

6. All withdrawals from the School can be made only on the written request for the same by the parent/guardian of the child to the Principal. Application for a leaving certificate should be made by the parent or guardian on the prescribed form provided in the school calendar.

7. In case of request for a duplicate of the school leaving certificate, the parent or guardian, will have to produce an affidavit stating therein what has happened to the original certificate and why a duplicate is required. A fee will be charged for duplicate School Leaving Certificate.

Rules subject to change, pending implementation of Right to Education Act.
Eat & Please thyself but dress decently to please others.

SCHOOL UNIFORM

REGULAR SCHOOL UNIFORM

FOR GIRLS:
Std. I - X

Blouse: Cream yellow short sleeved terrycot blouse with shirt collar.
Pinafore: Green Scottish Checks (Poly/Viscose) with U neck, box pleats in front and behind and both sides elastic on waist, with pocket on the right side. The hem of the skirt must be 2 inches above the knee cap.

Socks: Plain White (calf length)
Shoes: Black with buckles. (All season)
Hair: If the girls’ hair reach their shoulders they must make 2 plaits. Only black ribbons, hairpins or hair bands are allowed. No fancy hairpins, clips or hairbands will be allowed.
GIRLS

<table>
<thead>
<tr>
<th>Dress</th>
<th>Fabric</th>
<th>Code Design No.</th>
<th>Company</th>
<th>Colour</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pinafore</td>
<td>Poly / Viscose</td>
<td>8306</td>
<td>Zeefab</td>
<td>Green Scottish Checks</td>
</tr>
<tr>
<td>Blouse</td>
<td>Terrycot</td>
<td>13030</td>
<td>Mafatlal or Simplex</td>
<td>Cream Yellow</td>
</tr>
</tbody>
</table>

FOR BOYS:

<table>
<thead>
<tr>
<th>Dress</th>
<th>Fabric</th>
<th>Code Design No.</th>
<th>Company</th>
<th>Colour</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shorts (Std.I to IV)</td>
<td>Poly / Viscose</td>
<td>8306</td>
<td>Zeefab</td>
<td>Green Scottish Checks</td>
</tr>
<tr>
<td>Shorts (Std.V to VII)</td>
<td>Poly / Viscose</td>
<td>Trouser power shade 83</td>
<td>Siyaram</td>
<td>Bottle Green</td>
</tr>
<tr>
<td>Trousers (Std.VIII to X)</td>
<td>Poly / Viscose</td>
<td>Trouser power shade 83</td>
<td>Siyaram</td>
<td>Bottle Green</td>
</tr>
<tr>
<td>Shirt</td>
<td>Terrycot</td>
<td>13030</td>
<td>Mafatlal or Simplex</td>
<td>Cream Yellow</td>
</tr>
</tbody>
</table>

{Shirt: Cream yellow short sleeved terrycot.}
{Shirt: Cream Yellow short sleeved terrycot.}

{Shorts: Green checks half pants (Poly/Viscose) with half back elastic.}
{Shorts: Plain Bottle Green half pants (Poly / Viscose) with half back elastic.}

{Trousers (Std.VIII to X): Plain Bottle Green full pants (Poly/Viscose)}

{Belt: Black (with plain buckle)}
{Socks: Plain white (calf length)}
{Shoes: Black Shoes with laces. (All season)}

{Hair: Hair must not be longer than ear lobes at the sides and must be shorter than the top edge of the shirt collar at the back and should not fall on the forehead.}

{Wearing any of the following in not permissible:}

1) Cosmetics of any type
2) Nail paint
3) Coloured eye-contact lenses
4) Hair colour
5) Jewellery
6) Expensive wrist watch
PHYSICAL EDUCATION (P.E.) UNIFORM

P. E. Uniform should be worn on days when P.E. is mentioned in the Time-table.

**GIRLS**

- **T-Shirt**: White with school monogram and open collar with three buttons. House colour on collar & sleeves.
- **Shorts (I-IV)**: White with house colour piping as given in the sketch.
- **Skirt (V-X)**: Girls must use white ribbons or white hair band. with P.E. uniform with white shorts underneath.

### Dress Details

<table>
<thead>
<tr>
<th>DRESS</th>
<th>FABRIC</th>
<th>COLOUR CODE FOR HOUSE COLOUR</th>
<th>COMPANY MILL</th>
<th>COLOUR</th>
</tr>
</thead>
<tbody>
<tr>
<td>T-Shirt</td>
<td>100% Cotton Knitted</td>
<td>Red : 205</td>
<td>-</td>
<td>White with School monogram &amp; house colour on collar &amp; sleeves</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Blue : 237</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Green : 251</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yellow : 234</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Skirt (with white shorts underneath)</td>
<td>Satin (Cotton) 98% Lycra 2%</td>
<td>Nahar Mills</td>
<td>White with house colour piping</td>
<td></td>
</tr>
<tr>
<td>Shorts</td>
<td>Satin (Cotton) 98% Lycra 2%</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*House colour code as per colour chart of S. Kumar Mills.
P.E. UNIFORM

BOYS:

T-Shirt: White with school monogram and open collar with three buttons. House colour on collar & sleeves
Shorts: White boxer shorts, elastic band behind and loops for belt, with house colour piping at the pockets.
Belt: Black (with plain buckle)
Shoes: White Canvas (for boys & girls)
Socks: White

Sweater: Plain Bottle Green ‘V’ necked pullover or Plain black ‘V’ necked pull over.

GENERAL INSTRUCTIONS:

Wearing of clean and well-ironed uniform is compulsory for students. Any student who comes to school without proper uniform or whose appearance is untidy, continuously, is liable to be sent home. The school accepts no responsibility if for failure of wearing school uniform or wearing it untidy, the pupil is sent back home during class hours. **No Slippers or shoes** other than the pattern recommended by the school will be allowed (even during monsoon).

UNIFORM AND SHOES OTHER THAN THE PATTERN RECOMMENDED BY THE SCHOOL WILL NOT BE PERMITTED.

STUDENTS SHOULD NOT COME TO SCHOOL WEARING SLIPPERS EVEN DURING MONSOON.
1. Regular Attendance is essential.
2. Students must be present in the School after holidays/vacations on the reopening day of the school. They must also remain present in the school on the last working day of the School, preceding the holidays/vacations. Absence without prior sanction (mere informing will not suffice) renders the pupil liable to have his/her name struck off the roll. At the discretion of the Principal, he/she may be readmitted after the necessary sanction.
3. A medical certificate will have to be produced immediately in case of absence due to sickness and while resuming School after sickness, a medical fitness certificate must be submitted by the student.
4. A student should not remain absent from the School except in case of emergency. On the day on which he/she returns to School, the student must produce a note in the calendar from his/her parent/guardian stating the reason for the absence. The School accepts no responsibility if due to failure in producing this note from the parent/guardian, the student is sent back home during class hours.
5. If the child is ill or is suffering from some contagious disease, the Principal should be informed of the same within two days by the parent/guardian supported by a medical certificate. The child should not be sent to School till he/she is free from any danger of carrying infection. At the time of resuming the School, the child must produce a medical fitness certificate.
6. Unexplained absence over the period of a week renders a pupil liable to have his/her name struck off the roll. If he/she is readmitted, the admission fee must be paid again.
7. Any student who is late in attending School, should bring with him/her a written application from his/her parent/guardian for late attendance. School accepts no responsibility if he/she is sent home during class hours due to failure in producing such written application.
8. No student will be permitted to leave school early. No half day leave will be granted.
9. Attendance and wearing of P.E. Uniform at official school functions, like Sports day, Independence day, Republic day etc. is compulsory. Absentees will be penalised.
<table>
<thead>
<tr>
<th>Std.</th>
<th>Formative Evaluation 1</th>
<th>Formative Evaluation 2</th>
<th>Summative Evaluation 1</th>
<th>Summative Evaluation 2</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>I &amp; II</td>
<td>Observation</td>
<td>Oral work, Activity, Practical / Experiment, Project, Self study, Small duration test etc.</td>
<td>Oral / Practical</td>
<td>Written</td>
<td>200</td>
</tr>
<tr>
<td>3 &amp; IV</td>
<td>70 Marks</td>
<td>10 Marks</td>
<td>60 Marks</td>
<td>10 Marks</td>
<td>200</td>
</tr>
<tr>
<td>V &amp; VI</td>
<td>50 Marks</td>
<td>10 Marks</td>
<td>40 Marks</td>
<td>10 Marks</td>
<td>200</td>
</tr>
<tr>
<td>VII &amp; VIII</td>
<td>40 Marks</td>
<td>10 Marks</td>
<td>50 Marks</td>
<td>10 Marks</td>
<td>200</td>
</tr>
</tbody>
</table>
### B) ART, WORK EXPERIENCE AND PHYSICAL EDUCATION & HYGIENE (STD. I TO VIII)

<table>
<thead>
<tr>
<th>STD</th>
<th>FIRST TERM (EACH SUBJECT)</th>
<th>SECOND TERM (EACH SUBJECT)</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>I TO IV</td>
<td>Formative Evaluation 100 Marks</td>
<td>Formative Evaluation 100 Marks</td>
<td>200 Marks</td>
</tr>
<tr>
<td>V TO VIII</td>
<td>Formative Evaluation 100 Marks</td>
<td>Formative Evaluation 100 Marks</td>
<td>200 Marks</td>
</tr>
</tbody>
</table>

**Subjectwise grades will be given as per the Grade Key:**

<table>
<thead>
<tr>
<th>Percentage of Marks</th>
<th>Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td>91% to 100%</td>
<td>A -- 1</td>
</tr>
<tr>
<td>81% to 90%</td>
<td>A -- 2</td>
</tr>
<tr>
<td>71% to 80%</td>
<td>B -- 1</td>
</tr>
<tr>
<td>61% to 70%</td>
<td>B -- 2</td>
</tr>
<tr>
<td>51% to 60%</td>
<td>C -- 1</td>
</tr>
<tr>
<td>41% to 50%</td>
<td>C -- 2</td>
</tr>
<tr>
<td>33% to 40%</td>
<td>D</td>
</tr>
<tr>
<td>21% to 32%</td>
<td>E -- 1</td>
</tr>
<tr>
<td>20% and below</td>
<td>E -- 2</td>
</tr>
</tbody>
</table>

__________________________
Signature of Parent / Guardian  
__________________________
Signature of the Student
As per the Maharashtra Education department directive, the school has adopted the Continuous Comprehensive Evaluation (CCE) pattern from the academic year 2010-2011 for the classes I to VIII.

CCE involves Formative and Summative Evaluation throughout the year.

The various techniques used in Formative Evaluation help in shaping the personality of the student, (physical, intellectual, emotional and overall development)

Summative Evaluation is done at the end of each term, which consists of written, oral / practical formats.

Parents should ensure that the children strictly adhere to the Formative Evaluation technique schedule (which will be given by the respective subject teachers). on calendar page nos. 42 to 47

For Std. IX Annual promotion is done on the basis of aggregate performance of students throughout the year. Evaluation includes project work, assignments, oral examination and practicals as per the directives from the Board.

There will be two unit tests and two terminal examinations in the year.

A student must have a minimum of 75% of attendance of the total working days.

Promotion to the next class will be decided on the basis of relevant rules in force from time to time.
1. The child’s entire year’s performance is taken into consideration for promotion to the next standard. Consideration will also be given to day-to-day work including composition, home work, daily lessons, good conduct, worksheets, regularity and punctuality, co-operation, sociability etc.

2. A student should secure 35% in each individual head of passing, and on aggregate, to be eligible for promotion to a higher standard.

3. It is necessary to pass in all the graded subjects.

4. A student failing twice in the same class is liable to be asked to leave the school.

5. A student found resorting to unfair means in an examination / test will be disallowed to appear in that subject and will be assigned zero in that subject. Infringement of the rules of examination by any student will make the pupil liable to severe punishment.

   REPETITION OF UNFAIR MEANS MAKES THE STUDENT LIABLE FOR DISMISSAL

However, he/she may be allowed to appear for all the other subjects of the examination / test at the discretion of the Principal. Students not following examination rules will be detained.

6. Parents should avoid sending their children for exams / assessments when they are sick.

7. Result once declared will be final. Cases of students who are detained will not be reconsidered.

---------------------------------------------------------------
Signature of Parent / Guardian...........................................
Signature of the Student..................................................
EXAMINATION PATTERN
SECONDARY (STD. IX & X)

STD : IX

<table>
<thead>
<tr>
<th>i) First Term</th>
<th>Internal Evaluation</th>
</tr>
</thead>
<tbody>
<tr>
<td>100 marks ..................(A)</td>
<td>(any 2/3/4 activities of the following as per the directives from the board) Unit Test / Assignment / Practicals / Oral work / Activity etc.</td>
</tr>
<tr>
<td>(80 marks written + 20 marks internal evaluation)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ii) Second Term</th>
</tr>
</thead>
<tbody>
<tr>
<td>100 marks ..................(B)</td>
</tr>
<tr>
<td>(80 marks written + 20 marks internal evaluation)</td>
</tr>
</tbody>
</table>

METHOD OF ASSESSMENT

A + B
2/3

A Student should secure 35% in each individual head of passing to be eligible for promotion to the next class.

STD : X

<table>
<thead>
<tr>
<th>i) Unit Test</th>
<th>20 marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>ii) I Term</td>
<td>100 marks</td>
</tr>
<tr>
<td>iii) Prelims</td>
<td>100 marks</td>
</tr>
</tbody>
</table>

As per the directives of the SSC Board Internal Marks and Grades are calculated for every student.

__________________________________________  ______________________________________
Signature of Parent / Guardian  Signature of the Student

There is only one way to do Anything, And that is the Right Way
RULES FOR THE STUDENTS

1. This is an English medium school. All the students are expected to speak in English.
2. Students must bring the calendar everyday to school.
3. The School uniform and identity card must be worn every day. A student without proper uniform will be sent back.
4. Uniform worn should be neat and tidy, hair properly combed and shoes polished well.
5. Students should not wear jewellery, costly wrist watches and should not bring valuable items, mobile phones and pager etc. to school.
6. Books, magazines, comics, CDs, ipods, palmtops, pen drives, DVDs etc. should not be brought to the school. No article liable to be a source of disturbance should be brought to school.
7. Any student coming late will not enter the class unless he/she brings a note to the teacher from the Vice-Principal/Principal.
8. Students must maintain silence in the school. They must maintain discipline when moving from one class to another. They should move in a single file only.
9. No student will be excused from Physical Education without a Doctor’s Certificate.
10. No collections will be made by the students unless permitted by the Principal in advance.
11. Students are not allowed to give presents to the teachers.
12. Students are not allowed to distribute sweets/presents/eatables of any kind on their birthday. Instead they can voluntarily donate a book/s to the School library, to inculcate the good habit of reading and sharing.
13. Students should look after their books, clothes, pens, watch, money, etc. School does not accept any responsibility for loss of such things.
14. Students should be regular, courteous, well-behaved, disciplined and clean in their dress and habits.
15. A student who is persistently insubordinate, wilfully mischievous, guilty of misconduct and/or has unwholesome influence on fellow students is liable to be expelled from the school.
16. A student is responsible to the school not only for his/her behaviour in the school but also for his/her general behaviour outside. Every effort should be made by the student to keep up the good name of the school by his/her manners and deportment. Students should greet their teachers/visitors when they meet them.
17. Students will not take part in any political activities.
18. During the absence of the teacher, the Prefect or Monitor will be responsible for the order and discipline of the class.
19. It is forbidden to buy eatables from street vendors.
20. Stickers, Posters, Tattoos are not permissible inside school premises.
21. Students are expected to keep THE SCHOOL PREMISES CLEAN.

Signature of the student
SAFETY MEASURES

1. Students should compulsorily wear the identity-card issued to them by the school along with their uniform.

2. Parents should inform the school authority regarding the particulars of the person they delegate to collect their children from school, if they are not doing so themselves.

3. An identity card should be made & brought by the parents / guardians.

4. Children should be given the following instructions, periodically & children should be alert at all times.
   * Children should not talk to strangers, accept anything in cash or kind from strangers.
   * Children should never agree to go home with strangers.
   * Children should not agree to go home even with relative without prior confirmation with their parents.
   * Children should not talk loudly on streets or in front of strangers about any situation of their home or about the time when their parents are not at home.
   * Children should always move around in groups, especially to and fro from school.

5. It is imperative for parent to collect their children from the point at which they are left by the school bus otherwise the children will be brought back to school.

6. Parents should explain the concept of good touch and bad touch to their children.

7. Children using the school bus will be given numbers, so that they sit in the proper place.

8. Parents can form car pool groups for leaving and bringing children to and fro from school.

9. Parents should supervise/stay with the children when they go down to play.

10. Sending children to shops/shopping centre, alone should be avoided.

11. Parents should give their children a Re.1/- coin so that children can call home from the nearest P.C.O. in case of emergency.

12. Parents should ensure that the correct phone numbers of the residence and office are written in the calendar and their signatures are at relevant places.

13. Parents are advised not to send their children to school if they are unwell.

14. Along with the values learnt in school, it is of utmost importance to lay stress on cleanliness, and hygiene and above all a sense of responsibility.

________________________  _______________________
Signature of the Parents  Signature of Student

‘One is greatest in danger when one thinks himself to be safest’
RULES FOR THE SCHOOL LIBRARY

1. School Library timings Mon. to Fri. 8.30 a.m. to 5.30 p.m. Sat. 8.00 a.m. to 1.00 p.m.
2. Pupils will be given library cards for borrowing books and each pupil is responsible for the books taken on his/her card.
3. Books will be issued for the use of the BORROWER only.
4. A pupil can borrow or return books once a week only.
5. Books should not be kept for more than a week. At the end of each period the books may, if desired, be renewed at the discretion of the Librarian. However, for such a renewal, the book must be produced.
6. Failure to return a book on the expiry of the period of a week, the pupil will be penalised (Rs.1/- per day).
7. Books must be kept clean and used carefully. No marking should be done in the Library book. Any imperfection found in them or any damage done to them must be reported to the School Librarian before taking the book home. The damage done to books or magazines and loss of books will have to be made good by the pupil concerned.
8. Reference books and magazines cannot be borrowed or taken out of the Library.
9. All books must be returned in good condition before the beginning of each Terminal Examination and before a Leaving Certificate is issued. The borrower who fails to return a book must pay a fine equal to the value of the book.
10. Bags, cases and eatables must not be brought into the Library.
11. Every pupil should help to keep the Library clean and tidy and see that the books and magazines are kept in their proper places.
12. Strict silence must be observed in the Library and conversation should be kept to the minimum and sound should be low.
13. The Library should be used only for perusing reference books, parallel text books, periodicals and reviews.
14. Before taking the School Leaving Certificate every student is requested to return all Library books and get the Librarian’s signature in the Form for the Leaving Certificate. The necessary form is provided at the end of the calendar.

LABORATORIES

Facilities to use all the laboratories are available to students from Std. III upward. All experiments will be undertaken in the presence of and with the knowledge of the teacher and the Laboratory Assistant. Pupils are requested to take special care of the Laboratory materials and apparatus. The cost of repairs and replacements if any will be borne by the pupils concerned. No pupil is allowed in the Laboratory except during Practical Periods.

Signature of the Student
1. Since this is an English medium school, every student should learn to speak and write good English. Hence at home, he/she should be given an opportunity to speak English and speak it correctly. Parents should instruct their ward that, except for Hindi/Marathi/Sanskrit classes, English alone should be spoken during the school hours.

2. Parents and Guardians are reminded that without their help and co-operation not much can be achieved by the efforts made by the school to mould and improve the character of the child. They are earnestly requested to instill discipline.

3. Parents are earnestly requested to peruse and sign the reports of the child, or any other remarks made by the School Authorities in the calendar and do the needful in the matter.

4. Parents should not engage school teachers as private tutors, vide item 11 under School Information. We strongly discourage private tuitions. Instead, we would suggest that you inculcate in your ward the habits of self-study and regularity in study. And also create at home a conducive atmosphere to study. Avoid all kinds of disturbances like T.V. radio, video, etc.

5. Parents are requested to refrain from giving any gifts to the members of the staff.

6. Parents are requested to refrain from celebrating their children’s birthday in school in any way.

7. If any student is found to have done damage of any kind in class or in and about the school premises the parents/guardian will have to make good the loss. Decision of the Principal regarding the amount to be paid will be final.

8. Criticism of your children’s teachers in the presence of children should be avoided as it encourages them to lose respect for their teachers. In case of any grievance kindly meet the Principal.

9. **IDENTITY CARD FOR PARENTS/GUARDIANS/SERVANTS IS A MUST FOR ENTERING THE SCHOOL PREMISES.** Parents are requested to refrain from entering the school premises except for meeting the Principal or Teachers by appointment. Kindly advise servants who come to collect your wards from school, not to remain in the school premises any longer than is necessary.

10. Parents are advised to make it a point to attend the Open House as indicated in the calendar. They will not be allowed to meet the teachers without prior permission from the Principal on other working days.
11. Parents are requested to inform the School Authorities about any congenital disorder/allergy/physical handicap/psychological or emotional problem the child is suffering from, to enable the authorities to take care of such cases at the time of emergency.

12. Parents and guardians are requested to notify the school of any change in their address and telephone number.

13. There will be a penance study class for an hour for those who fail to do homework, or for any other reason that the teacher or the Principal will state in the calendar.

**Please Note:**
If the child is detained or sent back during school hours due to said reason, in that case the responsibility towards security of the child will not be that of the school.

14. Parents are informed that their children are liable to be sent home for any of the following reasons:
   (i) Arriving late for school.
   (ii) Not wearing proper uniform with IDENTITY CARD.
   (iii) Not having a remark made by the School Authorities in his/her calendar signed by his/her parent/guardian.
   (iv) Repeatedly forgetting to bring books. Not submitting work on time.
   (v) Not acknowledging the receipt of worksheets/circulars/report cards.

**N.B.:** The school accepts no responsibility for the safety of pupils obliged to return home during class hours for any of the reasons mentioned above.

-----------------------------------------------
Signature of the Parent / Guardian

‘Invest in your children, give them your Time, Your Attention, Your Love, They are the Future.’
BUS FACILITY

The school provides bus service to the students of the Primary Section and Secondary Section of YHS & JC under the aegis of G.A.E.T.

INSTRUCTIONS:

- The bus facility is extended to students only when there is an availability of seats and is offered at the Principal's discretion. This offer can be withdrawn any time.

- **Students will board and alight only at fixed bus stops.** Parents and children are requested not to ask the driver or attendant to stop the buses at unauthorised bus stops.

- Parents are not permitted to change the bus stops, without prior permission.

- Children must obey and be courteous to the bus in-charge. Children found misbehaving in the bus will not be allowed to continue availing the bus facility.

- **In the event of the child not being at the stop at the scheduled time the bus will proceed without the child.** It will be the responsibility of the parent/guardian to drop the child to School. In the event of there being no one to receive the child at the stop of the return journey the child will be brought to the school and the parents will have to collect their child from the school authorities on presentation of their Identity Card.

IDENTITY CARD

- Children using the bus facility need to carry a Bus ID Card issued by the School.

- In case there is a change in the residential address the school office must be notified immediately and a fresh ID Card must be obtained.

- If the Bus ID Card is lost a written application requesting a duplicate ID Card must be submitted in the school office immediately. Collect the duplicate ID Card from the School Office.

WITHDRAWAL

- Parents must note that no refund will be made against bus fees.

- One month advance notice in writing must be given by the parents to the school office, in case they wish to discontinue the bus facility.

  Viz

  * For withdrawal after I term written notice must be submitted by 10th of October.

  * For withdrawal after II term written notice must be submitted by 10th of April.

NOTE:

- One month's fee is payable as Admission Fee (Non-refundable) at the time of enrolment.

- Enrolment form, Medical Report and Permission letter forms are printed at the end of the school calendar.

- No Bus child will be permitted to go home without submitting the permission letter.
BUS FEES

Bus fees will be accepted by cheque only

- **Procedure for cheque payment:**
  a) Cheque to be drawn in favour of Goenka & Associates Educational Trust.
  b) Drop the cheque only in the drop box placed near the watchman's cabin of the respective school between 1st to 9th of the due month (upto 10 a.m.)
  c) Bus Fees will be charged for all the twelve months of the year.
  d) Fees will be collected in Two installments.

<table>
<thead>
<tr>
<th>Installment No.</th>
<th>Period</th>
<th>Payable in</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>June to November</td>
<td>June</td>
</tr>
<tr>
<td>II</td>
<td>December to May</td>
<td>December</td>
</tr>
</tbody>
</table>

f) Fees after 9th of the month will be received at the school office upto 30th of the due month.
g) Do not drop post-dated cheques in the drop box.

**Sample (1):**

i) Cross the cheque and write 'A/C. Payee'
ii) Mention the name as given in the sample (1).
iii) Write the correct date.
iv) Enter the amount payable, in words and in figures.
v) Ensure that the cheque is appropriately signed.
i) Pin the label provided by the school on the left hand side, top corner of the cheque.

ii) Remember to tick (✔) the months and the fees applicable.

iii) Write your contact number on the label.

**General Instructions:**

1) The bank will levy a charge of ₹100/- for a bounced cheque. Thereafter, fees, along with fine, must be paid in cash in the school office.

2) Retain the sheet of labels provided by the school safely, if lost the same will be available in the school office on payment of ₹25/-.

3) Do not deposit the bus fee cheques at the bank directly by using the bank pay-in-slip.

4) Payment made after the 30th of the due month will be received in cheque only at the school office and will be subject to a surcharge of ₹20/- till the 12th of the following month. **Thereafter** a surcharge of ₹40/- per month or part thereof shall be paid additionally.
The Trust has set up a State of Art Counselling Centre in Yashodham High School building to provide help in the area of mental health.

The Centre is being looked after by a team of Psychologists, Counsellors, Remedial Educators, Occupational, Speech & Language Enhancement Therapists and a Psychiatrist.

The Centre practices HYBRID of TRANS-DISCIPLINARY and INTEGRATED model for intervention. The services offered are:

- Classroom Counselling and guidance
- Personal Safety Education Programme
- Shadow teachers in Playmate Pre-school and Standard I
- Parenting Workshops
  - Individual / Family Counselling and guidance
  - Psycho-educational assessment
  - Remedial Education
  - Occupational Therapy
  - Speech & Language Enhancement Therapy
  - Sensory Integration & Brain gym
  - Aptitude testing and career guidance
  - Activity groups for children with Autism Spectrum Disorder (ASD)
  - Music Therapy
  - Arts Based Therapy (ABT)
  - Support groups for parents of children with ASD
  - Psychiatric consultation
    • **(Subsidised charges for these services.)**

The Trust has also introduced alternative curriculum for the children who have difficulties coping with the regular school by offering NIOS facility. This is available at different levels as below:

<table>
<thead>
<tr>
<th>Level</th>
<th>Equivalent to</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Std. III</td>
</tr>
<tr>
<td>B</td>
<td>Std. V</td>
</tr>
<tr>
<td>C</td>
<td>Std. VIII</td>
</tr>
<tr>
<td>Pre-NIOS</td>
<td>Std. IX</td>
</tr>
<tr>
<td>NIOS</td>
<td>Std. X</td>
</tr>
<tr>
<td><strong>NIOS SENIOR SECONDARY</strong></td>
<td>Std. XII</td>
</tr>
</tbody>
</table>
ON GOING PROJECTS

**ANVAY** - Anvay is a curriculum based programme involving an informal but structured therapeutic intervention. A school readiness programme for children with Autism Spectrum Disorder and Global Developmental Delay.

**AYAAN** - is a curriculum based structured and therapeutic programme to empower the children to achieve self-reliance and prepare them for open schooling.

**ADITI** - is a formal curriculum designed to prepare the children for OBE (open basic education) and NIOS (National Institute for Open School) so as to make the process of learning smooth and enriching.

**AAROH** - is symbolic to the journey of children towards a new level of performance through intervention with an individual touch.

**AVISHKAAR** - is an exploratory process with the objective to create an independent persona. The programme will equip youngsters, depending on their strengths & abilities, to be independent & productive members of the society.

**Masti Ki Paathshala (MKP)** - is a modified classroom model to cater to children with ASD & GDD, combined with daily therapeutic intervention, at Lakshdham Counselling Centre.

**Special Features** -
- Aqua Therapy
- Visual Integration Therapy
- Animal Assisted Therapy

**REMONTAR**
A programme to channelize & escalate the potential of children with ASD & GDD, by providing a structured & individualized therapeutic intervention, in a school set-up.

- **U’r in a SOUP!!**- Group Intervention Programme for children at risk in the mainstream schools.
- Beauty Culture
- **MSCIT** : Government Recognised Vocational Certificate Course at LCC

NEW PROJECTS - 2013

**INSIDE ... OUT !**
An HR venture & initiative by the GAET Counselling Centre, in the form of a personal enrichment programme for all teachers across GAET schools.

**Contact for Details and prior appointment:**
Centre at Yashodham - Phone No.: 40278215/ 40278216
Centre at Lakshadham - Phone No.: 40822444

**Timings**
- **MONDAY-FRIDAY** : 10.00 A.M. to 6.00 P.M.
- **SATURDAY** 1ST, 3RD & 5TH : 12 NOON to 3.00 P.M.
‘There is always one moment in childhood, When the doors open and LET FUTURE IN’

DATES TO REMEMBER 2013-2014

(PRIMARY SECTION)

June-14
5th Thursday World Environment Day
12th Thursday **School Reopens**
   First Term begins
   School Timing (1.15 p.m. to 6.20 p.m.)
16th Monday Announcement for Student Council Elections
17th Tuesday Nominations for Student Council Elections.
   Zero Hour - Puppet show (Std. I & II)
18th Wednesday Zero Hour - English Recitation Competition (Std. III & IV)
   Elimination Round
20th Friday Student Council Elections
24th Tuesday Zero Hour- English Recitation Demonstration (Std.I & II)
25th Wednesday Zero Hour - Activity based on Ramzan-id (Std. III & IV)
27th Friday Investiture Ceremony
30th Monday OPEN HOUSE (1.15 p.m.)
   P.T.A. Elections

July-14
1st Tuesday Monsoon Activity (Std.I & II)
2nd Wednesday **Founder’s Day (Holiday)**
6th Tuesday English Recitation Competition (Std. I & II)
   Elimination Round
9th Wednesday English Recitation Competition (Std. III & IV)
   Final Round
15th Tuesday English Recitation Competition (Std. I & II)
   Final Round
16th Wednesday English Handwriting Competition (Std. III & IV)
   First Unit Test
   (23.07.2014 to 31.07.2014)
   **CLASS MEETING (STD. I & III)**

August-14
5th Tuesday Activity based on Raksha Bandhan (Std. I & II)
6th Wednesday Activity based on Gokulashtami (Std. III & IV)
   Hiroshima Day
9th Saturday Quit India Day
   Nagasaki Day
12th Tuesday Independence Day Activity (Std. I & II)
   Open House (First Unit Test)
   School Timing (1.15p.m. to 4.30p.m.)
<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>13th</td>
<td>Wednesday</td>
<td><strong>Spin a Tale Competition (English) (Std. III &amp; IV)</strong> Elimination Round</td>
</tr>
<tr>
<td>14th</td>
<td>Thursday</td>
<td><strong>Gokulashtami Celebration (Std. I)</strong></td>
</tr>
<tr>
<td>15th</td>
<td>Friday</td>
<td><strong>Independence Day (Non-Instructional Day)</strong></td>
</tr>
<tr>
<td>18th</td>
<td>Monday</td>
<td><strong>Gokulashtami (Holiday)</strong></td>
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<tr>
<td></td>
<td></td>
<td><strong>Parsi New Year (Holiday)</strong></td>
</tr>
<tr>
<td>19th</td>
<td>Tuesday</td>
<td><strong>English Story Telling Competition (Std. I &amp; II)</strong> Elimination Round</td>
</tr>
<tr>
<td>20th</td>
<td>Wednesday</td>
<td><strong>Activity based on Ganesh Chaturthi (Std. III &amp; IV)</strong></td>
</tr>
<tr>
<td>21st</td>
<td>Thursday</td>
<td><strong>Assembly Programme (Std. III)</strong></td>
</tr>
<tr>
<td>26th</td>
<td>Tuesday</td>
<td><strong>English Story Telling Competition (Std. I &amp; II)</strong> Final Round</td>
</tr>
<tr>
<td>27th</td>
<td>Wednesday</td>
<td><strong>Spin a Tale Competition (English) (Std. III &amp; IV)</strong> Final Round</td>
</tr>
<tr>
<td>29th</td>
<td>Friday</td>
<td><strong>Ganesh Chaturthi (Holiday)</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>EDUCATIONAL VISITS</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>CLASS MEETING (STD. II &amp; IV)</strong></td>
</tr>
</tbody>
</table>

**September-14**

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Monday</td>
<td><strong>Ganpati Festival (Holidays) (1.09.2014 to 4.09.2014)</strong></td>
</tr>
<tr>
<td>5th</td>
<td>Friday</td>
<td><strong>Teacher’s Day (Non Instructional Day)</strong></td>
</tr>
<tr>
<td>6th</td>
<td>Saturday</td>
<td><strong>Regular School (School timing 1.15 p.m. to 6.20 p.m.)</strong></td>
</tr>
<tr>
<td>8th</td>
<td>Monday</td>
<td><strong>Anant Chaturdashi (Holiday)</strong></td>
</tr>
<tr>
<td>9th</td>
<td>Tuesday</td>
<td><strong>Memory Contest (Std. I &amp; II)</strong> (Elimination Round)**</td>
</tr>
<tr>
<td>10th</td>
<td>Wednesday</td>
<td><strong>Hindi Recitation Competition (Std. III)</strong></td>
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<tr>
<td></td>
<td></td>
<td><strong>Hindi Story Telling Competition (Std. IV)</strong></td>
</tr>
<tr>
<td>14th</td>
<td>Sunday</td>
<td><strong>Hindi Diwas</strong></td>
</tr>
<tr>
<td>16th</td>
<td>Tuesday</td>
<td><strong>Activity based on Dussera (Std. I &amp; II)</strong></td>
</tr>
<tr>
<td>17th</td>
<td>Wednesday</td>
<td><strong>Activity based on Diwali (Std. III &amp; IV)</strong></td>
</tr>
<tr>
<td>18th</td>
<td>Thursday</td>
<td><strong>Grandparent’s Day Celebration (Std. IV)</strong></td>
</tr>
<tr>
<td>19th</td>
<td>Friday</td>
<td><strong>Assembly programme (Std. IV)</strong></td>
</tr>
<tr>
<td>23rd</td>
<td>Tuesday</td>
<td><strong>Memory Contest (Std. I &amp; II)</strong> (Final Round)**</td>
</tr>
<tr>
<td>29th</td>
<td>Monday</td>
<td><strong>First Terminal Examination</strong> (29.09.2014 to 17.10.2014) (Tentative)**</td>
</tr>
</tbody>
</table>

**Joy of Giving Week**

**October-14**

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd</td>
<td>Thursday</td>
<td><strong>Gandhi Jayanti (Holiday)</strong></td>
</tr>
<tr>
<td>3rd</td>
<td>Friday</td>
<td><strong>Dussera (Holiday)</strong></td>
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<td></td>
<td></td>
<td><strong>Bakri Id (Holiday) (to be announced later)</strong></td>
</tr>
</tbody>
</table>

**DIWALI VACATION (20.10.2014 to 07.11.2014)**

**November-14**

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>10th</td>
<td>Monday</td>
<td><strong>School Reopens</strong></td>
</tr>
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<td></td>
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<tr>
<td>11th</td>
<td>Tuesday</td>
<td>English Handwriting Competition (Std. I &amp; II)</td>
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<tr>
<td>12th</td>
<td>Wednesday</td>
<td>Maths Quiz (Std. III &amp; IV) Elimination Round</td>
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<tr>
<td>14th</td>
<td>Friday</td>
<td>Children's Day Celebration (Non Instructional Day)</td>
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<tr>
<td>18th</td>
<td>Tuesday</td>
<td>Colouring Competition (Std. I &amp; II)</td>
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<td>Wednesday</td>
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<tr>
<td>20th</td>
<td>Thursday</td>
<td>OPEN HOUSE (First Terminal Examination)</td>
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<td>2d</td>
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<td>17th</td>
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<td>Thursday</td>
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**December-14**

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<tr>
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<td>5th</td>
<td>Monday</td>
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<td>School Timing (1.15 p.m. to 5.45 p.m.)</td>
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<td>7th</td>
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<tr>
<td>13th</td>
<td>Tuesday</td>
<td>Activity based on Makarsankranti (Std. I &amp; II)</td>
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<td>Friday</td>
<td>Assembly Programme (Std.I)</td>
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<tr>
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<td>Clay Modelling Competition (Std.I) Mask Making Competition (Std. II)</td>
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<td>Paper Bag Making Competition (Std.III &amp; IV)</td>
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<td>Monday</td>
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<tr>
<td>27th</td>
<td>Tuesday</td>
<td>Food Festival (Std. I &amp; II)</td>
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<tr>
<td>28th</td>
<td>Wednesday</td>
<td>Best out of Waste (Std. III &amp; IV)</td>
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<tr>
<td>30th</td>
<td>Friday</td>
<td>S.S.C. Farewell (Holiday) Martyr’s Day</td>
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<td>Id-E-Milad (Holiday) (to be announced later)</td>
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**January-15**

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<thead>
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<th>Date</th>
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<tr>
<td>5th</td>
<td>Monday</td>
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<td>School Timing (1.15 p.m. to 5.45 p.m.)</td>
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<tr>
<td>13th</td>
<td>Tuesday</td>
<td>Activity based on Makarsankranti (Std. I &amp; II)</td>
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<td>14th</td>
<td>Wednesday</td>
<td>Makarsankranti (Holiday)</td>
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<tr>
<td>21st</td>
<td>Wednesday</td>
<td>Paper Bag Making Competition (Std.III &amp; IV)</td>
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<tr>
<td>26th</td>
<td>Monday</td>
<td>Republic Day (Non-Instructional Day)</td>
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<tr>
<td>27th</td>
<td>Tuesday</td>
<td>Food Festival (Std. I &amp; II)</td>
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<tr>
<td>28th</td>
<td>Wednesday</td>
<td>Best out of Waste (Std. III &amp; IV)</td>
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<tr>
<td>30th</td>
<td>Friday</td>
<td>S.S.C. Farewell (Holiday) Martyr’s Day</td>
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<td></td>
<td>Id-E-Milad (Holiday) (to be announced later)</td>
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</tbody>
</table>
### February-15
- **3rd Tuesday**: Best out of Waste (Std. I & II)
- **4th Wednesday**: Green Quiz (Std. III & IV)
- **Elimination Round**
- **6th Friday**: Open House (Second Unit Test)
  - School Timing (1.15 p.m. to 4.30 p.m.)
- **10th Tuesday**: Marathi Recitation Competition (Std. I & II)
- **11th Wednesday**: Green Quiz (Std. III & IV)
  - Final Round
- **17th Tuesday**: **Mahashivratri (Holiday)**
- **18th Wednesday**: Marathi Recitation Competition (Std. III)
  - Marathi Story Telling Competition (Std. IV)
- **19th Thursday**: Chhatrapati Shivaji Jayanti (Non Instructional Day)
- **24th Tuesday**: Collage Work Competition (Std. I & II)
- **25th Wednesday**: Book Mark Making (Std. III & IV)
- **27th Friday**: Marathi Diwas
- **28th Saturday**: National Science Day

### March-15
- **6th Friday**: **Holi (Holiday)**
- **8th Sunday**: International Women’s Day
- **15th Sunday**: World Disabled Day
  - World Consumer Rights Day
  - Second Terminal Examination
  - (24.03.2015 to 10.04.2015)
  - **S.S.C. Examination**

### April-15
- **2nd Thursday**: **Mahavir Jayanti (Holiday)**
- **3rd Friday**: **Good Friday (Holiday)**
- **14th Tuesday**: **Dr. Ambedkar Jayanti (Holiday)**
- **21st Tuesday**: Open House (Second Terminal Examination)
  - School Timing (1.00 p.m. to 2.00 p.m.)
- **23rd Thursday**: World Book Day
- **30th Thursday**: **DECLARATION OF RESULT AT 12.00 NOON**
## DATES TO REMEMBER 2014-2015

### (SECONDARY SECTION)

#### June-14

<table>
<thead>
<tr>
<th>Date</th>
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<tr>
<td>5th</td>
<td>Thursday</td>
<td>World Environment Day</td>
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<tr>
<td>12th</td>
<td>Thursday</td>
<td><strong>School Reopens</strong>&lt;br&gt;First Term Begins&lt;br&gt;<strong>School Timing</strong> (6.50 a.m. to 12.55 p.m.)</td>
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<tr>
<td>13th</td>
<td>Friday</td>
<td>Announcement for Student Council Elections&lt;br&gt;Zero hour (Std. V &amp; VI)&lt;br&gt;<strong>English Handwriting Competition</strong></td>
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<tr>
<td>16th</td>
<td>Monday</td>
<td>Nominations for Student Council Elections&lt;br&gt;Zero Hour (Std. VII &amp; VIII)&lt;br&gt;<strong>English Handwriting Competition</strong></td>
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<tr>
<td>17th</td>
<td>Tuesday</td>
<td>Zero hour (Std. IX)&lt;br&gt;<strong>English Handwriting Competition</strong></td>
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<tr>
<td>19th</td>
<td>Thursday</td>
<td>Speech by nominees for Student Council Elections&lt;br&gt;Zero Hour (Std. V &amp; VI)&lt;br&gt;<strong>Talent Hunt</strong></td>
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<tr>
<td>20th</td>
<td>Friday</td>
<td>Speech by nominees for Student Council Elections&lt;br&gt;Zero Hour (Std. V &amp; VI)&lt;br&gt;<strong>Talent Hunt</strong></td>
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<tr>
<td>23rd</td>
<td>Monday</td>
<td>Student Council Elections&lt;br&gt;Zero Hour (Std. VII &amp; VIII)&lt;br&gt;<strong>Talent Hunt</strong></td>
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<tr>
<td>24th</td>
<td>Tuesday</td>
<td>Zero Hour (Std. IX)&lt;br&gt;<strong>Talent Hunt</strong></td>
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<tr>
<td>26th</td>
<td>Thursday</td>
<td>Investiture Ceremony&lt;br&gt;<strong>Talent Hunt</strong></td>
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<tr>
<td>27th</td>
<td>Friday</td>
<td>Zero Hour&lt;br&gt;Std. V - <strong>A Minute to Win it</strong>&lt;br&gt;Std. VI - Don't Waste in Haste</td>
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<tr>
<td>30th</td>
<td>Monday</td>
<td>OPEN HOUSE (7.30 a.m.)&lt;br&gt;P.T.A. Elections</td>
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#### July-14

<table>
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<tr>
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<tbody>
<tr>
<td>1st</td>
<td>Tuesday</td>
<td>Zero Hour (Std. IX) - A Minute to Win it&lt;br&gt;<strong>Founder's Day (Holiday)</strong></td>
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<tr>
<td>2nd</td>
<td>Wednesday</td>
<td><strong>Founder's Day (Holiday)</strong></td>
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<tr>
<td>4th</td>
<td>Friday</td>
<td>Zero Hour&lt;br&gt;Std. V - Don't Waste in Haste&lt;br&gt;Std. VI - A Minute to Win it.</td>
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<tr>
<td>7th</td>
<td>Monday</td>
<td>Zero Hour&lt;br&gt;Std. VII - A Minute to Win it.&lt;br&gt;Std. VIII - Don't Waste in Haste</td>
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</table>
8th Tuesday  Zero Hour (Std. IX)  
   Don't Waste in Haste
11th Friday  Zero Hour (Std. V & VI)  
   Ad Guru
14th Monday  Zero Hour  
   Std. VII - Don't Waste in Haste  
   Std. VIII - A Minute to Win it
15th Tuesday  Zero Hour (Std. IX)  
   Ad Guru
21st Monday  Zero Hour (Std. VII & VIII)  
   Ad Guru  
   FIRST UNIT TEST  
   21.07.2014 to 31.07.2014 (Std.V- VIII)  
   23.07.2014 to 31.07.2014 (Std. IX & X)  
   CLASS MEETING (STD. V, IX & X)  
   Ramzan id (to be announced later)  
   Assembly Programme (Std. VI)

August-14
1st Friday  Zero Hour (Std. V& VI)  
   Top it Up
4th Monday  Zero Hour (Std. VII & VIII)  
   Travel Leaflet
5th Tuesday  Zero Hour (Std. IX)  
   Travel Leaflet
6th Wednesday  Hiroshima Day
8th Friday  Zero Hour (Std. V & VI)  
   English Elocution
9th Saturday  Quit India Day  
   Nagasaki Day
11th Monday  Zero Hour (Std. VII & VIII)  
   Debate in English
12th Tuesday  OPEN HOUSE (First Unit Test)  
   (Std. V - X) (7.15 a.m. to 8.15 a.m.)  
   School Timing (8.30a.m. to 12.55p.m.)  
   Zero Hour (Std. IX) - English Elocution
15th Friday  INDEPENDENCE DAY (Non-Instructional Day)
18th Monday  Gokulashtami (Holiday)  
   Parsi New Year (Holiday)
19th Tuesday  Zero Hour (Std. IX)  
   Poster Making
22nd Friday  Zero Hour (Std. V & VI)  
   Card Making
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<th>Event</th>
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<td>Poster Making</td>
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<td>26th</td>
<td>Tuesday</td>
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<td>29th</td>
<td>Friday</td>
<td><strong>Ganesh Chaturthi (Holiday)</strong></td>
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<td>Assembly Programme (Std. V)</td>
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<td><strong>CLASS MEETING (STD. VI, VII &amp; VIII)</strong></td>
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<tr>
<td>1st</td>
<td>Monday</td>
<td><strong>Ganpati Festival (Holidays)</strong></td>
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<td>(1.09.2014 to 4.09.2014)</td>
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<td>5th</td>
<td>Friday</td>
<td>Teacher's Day (Non Instructional Day)</td>
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<td>School Timing (6.50 am to 12.55 pm)</td>
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<td>6th</td>
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<td>Monday</td>
<td><strong>Anant Chaturdashi (Holiday)</strong></td>
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<td>9th</td>
<td>Tuesday</td>
<td>Zero Hour (Std. IX)</td>
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<td>Motivational Thoughts in Hindi</td>
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<td>Friday</td>
<td>Zero Hour (Std. V &amp; VI)</td>
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<td>Hasya Kavi Sammelan</td>
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<td>16th</td>
<td>Tuesday</td>
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<td>Friday</td>
<td>Zero Hour (Std. VII &amp; VIII)</td>
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<td>Di Decor (Diya Decoration)</td>
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<td>22nd</td>
<td>Monday</td>
<td>Zero Hour (Std. VII &amp; VIII)</td>
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<td>Rangoli Designs</td>
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<td>23rd</td>
<td>Tuesday</td>
<td>Zero Hour (Std. IX)</td>
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<td>24th</td>
<td>Wednesday</td>
<td><strong>GRANDPARENTS DAY CELEBRATION</strong></td>
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<td>29th</td>
<td>Monday</td>
<td><strong>FIRST TERMINAL EXAMINATION (Tentative)</strong></td>
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<td>29.09.2014 to 17.10.2014 (Std. IX &amp; X)</td>
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<td>7.10.2014 to 17.10.2014 (Std. VIII)</td>
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<td>8.10.2014 to 17.10.2014 (Std. V to VII)</td>
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<td><strong>October-14</strong></td>
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<td>2nd</td>
<td>Thursday</td>
<td><strong>Gandhi Jayanti (Holiday)</strong></td>
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<td>Friday</td>
<td>Bakri Id (Holiday) (to be announced later)</td>
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<td>Monday</td>
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<td>School Timing: (6.50 a.m. to 12.55 p.m.)</td>
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<td>11th</td>
<td>Tuesday</td>
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<td>Tattoo Making</td>
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<td>14th</td>
<td>Friday</td>
<td>CHILDREN’S DAY (Non Instructional Day)</td>
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<td>17th</td>
<td>Monday</td>
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<tr>
<td>18th</td>
<td>Tuesday</td>
<td>Zero Hour (Std. IX)</td>
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<td>G.K. Quiz Elimination Round</td>
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<tr>
<td>20th</td>
<td>Thursday</td>
<td>OPEN HOUSE (First Terminal Examination)</td>
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<td>(Std.V-X) (7.15 a.m. to 8.30 a.m.)</td>
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<td>School Timing: (9.00 a.m. to 12.55 p.m.)</td>
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<td>21st</td>
<td>Friday</td>
<td>Zero Hour (Std. V &amp; VI)</td>
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<td>G.K. Quiz Elimination Round</td>
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<td>24th</td>
<td>Monday</td>
<td>Zero Hour (Std. VII &amp; VIII)</td>
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<td>G.K. Quiz Final Round</td>
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<td>25th</td>
<td>Tuesday</td>
<td>Zero Hour (Std. IX)</td>
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<td>28th</td>
<td>Friday</td>
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<td>G.K. Quiz Final Round</td>
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<td>1st</td>
<td>Monday</td>
<td>Zero Hour (Std. VII &amp; VIII)</td>
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<td>Logical Reasoning Test</td>
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<td>2nd</td>
<td>Tuesday</td>
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<tr>
<td>8th</td>
<td>Monday</td>
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<td>9th</td>
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<tr>
<td>15th</td>
<td>Monday</td>
<td>Zero Hour (Std. VII &amp; VIII)</td>
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<tr>
<td></td>
<td></td>
<td>Gift Box Decoration</td>
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<tr>
<td>Date</td>
<td>Day</td>
<td>Event Description</td>
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</table>
| 16th   | Tuesday | Zero Hour (Std. IX)  
Kitchen Band |
| 24th   | Wednesday | Christmas Celebration |
| 25th   | Thursday | CHRISTMAS (Holiday)  
CHRISTMAS VACATION (26.12.2014 to 2.01.2015) |

**January-15**

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event Description</th>
</tr>
</thead>
</table>
| 5th    | Monday  | School Reopens (Full Day School)  
School Timing (6.50 a.m. to 12.55 p.m.) |
| 6th    | Tuesday | SECOND UNIT TEST (Std.V to VIII)  
(6.01.2015 to 16.01.2015)  
SECOND UNIT TEST (Std.IX)  
(8.01.2015 to 16.01.2015)  
PRELIMINARY EXAMINATION (Std. X)  
(8.01.2015 to 22.01.2015) |
| 14th   | Wednesday | Makarsankrat (Holiday)  
CHRISTMAS VACATION (26.12.2014 to 2.01.2015) |
| 19th   | Monday  | Zero Hour (Std. VII & VIII)  
Name Plate Making |
| 20th   | Tuesday | Zero Hour (Std. IX)  
(Farewell Party Practice) |
| 23rd   | Friday  | Zero Hour (Std. V & VI)  
Potter’s Hand |
| 26th   | Monday  | Republic Day (Non-instructional Day)  
Zero Hour (Std. VII & VIII)  
Solo Singing |
| 27th   | Tuesday | Zero Hour (Std. IX)  
(Farewell Party Practice)  
Solo Singing |
| 30th   | Friday  | S.S.C. Farewell (Holiday : V - VIII)  
Martyr’s Day  
Id-E-Milad (Holiday) (to be announced later) |

**February-15**

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event Description</th>
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</thead>
</table>
| 2nd    | Monday  | Zero Hour (Std. VII & VIII)  
Solo Singing |
| 3rd    | Tuesday | Zero Hour (Std. IX)  
Fabric Painting |
| 6th    | Friday  | OPEN HOUSE (Second Unit Test / Preliminary Examination)  
(Std. V to X) (7.15 a.m. to 8.15 a.m.)  
School Timing (8.30 a.m. to 12.55 p.m.)  
Zero Hour (Std. V & VI)  
Solo Singing |
| 9th    | Monday  | Zero Hour (Std. VII & VIII)  
Fabric Painting |
10th Tuesday Zero Hour (Std. IX)
Activity related to Marathi Diwas
13th Friday Zero Hour (Std. V& VI)
Fabric Painting
16th Monday Zero Hour (Std. VII & VIII)
Activity related to Marathi Diwas
17th Tuesday Mahashivratri (Holiday)
19th Thursday Shivaji Jayanti (Non-instructional Day)
20th Friday Zero Hour (Std. V & VI)
Activity related to Science Day.
23rd Monday Zero Hour (Std. VII & VIII)
Activity related to Science Day.
27th Friday MARATHI DIVAS
Zero Hour (Std. V & VI)
Activity related to Marathi Diwas
28th Saturday NATIONAL SCIENCE DAY

March-15
6th Friday Holi (Holiday)
8th Sunday International Women’s Day
15th Sunday World Disabled Day
World Consumer Right’s day
SECOND TERMINAL EXAMINATION (Tentative)
23.03.2015 to 10.04.2015 (Std. IX)
27.03.2015 to 10.04.2015 (Std. VIII)
30.03.2015 to 10.04.2015 (Std. V to VII)
S.S.C. EXAMINATION

April-15
2nd Thursday Mahavir Jayanti (Holiday)
3rd Friday Good Friday (Holiday)
14th Tuesday Dr. Ambedkar Jayanti (Holiday)
21st Tuesday OPEN HOUSE (Second Terminal Examination)
(Std. V- IX) School Timing (9.00 a.m. to 10.00 a.m.)
23rd Thursday World Book Day
30th Thursday DECLARATION OF RESULT
(Std. V to IX) 9.00 a.m. for students

‘Chances happen to all but to turn chances to accounts, is the gift of few’
‘A drop of ink may make a million think’

CALENDAR FOR
2014 - 2015

• THIS CALENDAR MUST BE BROUGHT TO SCHOOL EVERY DAY AND FOLLOWED IN DETAIL.

• DAILY LESSONS, REPORTS AND HOME-WORK SHOULD BE TAKEN DOWN.

• PARENTS SHOULD REGULARLY GLANCE THROUGH THEIR CHILDREN’S CALENDAR, NOTE AND SIGN THEIR REPORTS. THIS PROMOTES THE TONE OF STUDIES AND DISCIPLINE IN STUDENTS.

‘Success is that old A. B. C. Ability, Breaks and Courage’